SOVEREIGN GRACE CHURCH

April 11th, 2021

We gather together
Sunday mornings at 10 a.m. and
Wednesday evenings at 7 p.m.

Nursery available for 4 years old and younger

"…Neither do I condemn thee:
go, and sin no more."

(**John 8:11**)

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SOVEREIGN GRACE CHURCH

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Servicio en español domingos 6 p.m. y martes 7 p.m.

In my study, I frequently refer to Robert Hawker's work 'The Poor Man's Commentary On The Bible'. At the conclusion of his observations in the book of Malachi, brother Hawker marked his birthday with this comment, "On my birthday, making 59 years of sin and vanity! April 13, 1812" AMEN! The Lord shall save His people from *ALL* the sin and vanity of *ALL* their years. Beloved, we *"call His name* JESUS [SAVIOUR] *for HE SHALL save His people from their sins"* (Matthew 1:21) — Pastor

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Welcome

Sinners are welcome at Sovereign Grace Church. We are a local body of the Lord Jesus Christ. As you spend time with us, you'll soon discover we're an imperfect assembly, with an imperfect pastor, yet by God's underserved grace, we preach, believe, and know the perfect gospel of our never failing Lord Jesus Christ. Reader, we call His name JESUS for HE SHALL (not might, not maybe) rather HE SHALL save His people from their sins. And beloved believing sinner you already know it — you are complete in Him, saved to the uttermost [Hebrews 7:25-26].

Announcements

Happy Birthday!
Betty Groover, April 17th

Resources

Be sure to visit our websites for gospel articles, live messages, and resources.

"Oh that I knew where I might find Him!"

"Oh that I knew where I might find Him!
that I might come even to His seat!"

(Job 23:3)

[Reader] not only [does this anxious inquirer have] only *one* desire, but…it is an intense one. Hear the text again! *"Oh that I knew where I might find Him!"* There is an *"Oh"* here: there is an *intensity* of desire. There are some men who are mighty religious, but their religion is never more than skin deep…it never goes into their heart; they can talk it *finely*, but they never *feel* it; it does not well up from the heart, and that is a *bad spring* that only comes from the lip; it is the *true spring* from the inmost heart of man that can send forth living water. But this [anxious man] is no hypocrite: he means what he says. Other men will say, "Yes, I should like to be a Christian; I should like to be pardoned; I should like to be forgiven." And so they would; but they would like to go on in sin too. They would like to be saved; yes, but they would like to *live* in sin; they would like to hold with the hare and run with the hounds [they would like to sit on the fence]. They have no desire whatever to give up their sins. They would like to be pardoned for all their past transgressions, and then go on just the same as before. Their wish is of no use, because it is so superficial. But when the sinner is really quickened, there is nothing superficial in him then. It is, *"Oh that I knew where I might find Him!"* coming from his very heart. Art thou in that position, my friend? Is thy sigh a real one? Is thy groan no mere fancy, but a real groan from the heart? Is that tear which steals down thy cheek a real tear, which comes from the grief of thy spirit? I think I hear you saying, "Sir, if you knew me you would not ask me that question, for my friends say I am miserable day after day, and so indeed I am. I go to my chamber there, in the [attic], at the top of the house, and often do I cry to God; ay, sir, I cry in such a style, I would not have any one hear me; I cry with groans and tears, that I may be brought near to God; I do mean what I say." Then, beloved, thou shalt be saved; so sure as it is a real emotion of thy heart, God will not let thee perish. Never was there a sinner whose inmost heart cried to God, who was not loved of God; never was there one who desired with all his might to be saved, and whose soul groaned out that desire in hearty prayer, who was cast away. His mercy may tarry, but it shall come. Pray on still; He will hear thee at last, and thou shalt yet *"rejoice in hope of the glory of God"* (Romans 5:2) — Charles Spurgeon

Free from the law of sin and death; saved to the uttermost!

"Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more."

(**John 8:10-11**)

Beloved, the very same grace that moves your lips to cry: 'God be merciful to me a sinner' is the very same grace that shall save you from *ALL* your sins [Luke 18:9-14]. Oh to be like Him that *loved us, and washed us from our sins in His own precious blood* [Revelation 1:5]. My dear brother, my dear sister, salvation is not *conditioned* upon your not sinning. Our Lord Jesus does not *condition* our deliverance [our not being condemned by the law] upon our not sinning, rather our Lord commands those He saves [those He frees from the law of sin and death] to *"go, and sin no more"* [John 8:1-11, Romans 8:1-11]. You see child of God, we follow the Lord Jesus not TO be saved, but because He already HAS saved us; because the law of the Spirit of life in Christ Jesus hath made us free! [Romans 8:2] Free! Dead to the law, oh happy condition! Jesus hath bled, and there is remission; cursed by the law and bruised by the fall, Christ hath redeemed us once and for all! And so now beloved, there is no condemnation for the believer in Christ, for you see, our Lord has *accomplished* a perfect salvation for us. Reader, God grant you to hear His sweet call *"Come unto Me!"* [Matthew 11:25-30]. You come unto the Lord Jesus my friend, and He shall save you from ALL your sins! What a blessing (what a miracle of God's saving grace) it is; to know Him who saves sinners to the *uttermost!* [Hebrews 7:25] AMEN! — Pastor

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Now we are free—there's no condemnation;
Jesus provides a perfect salvation:
"Come unto Me," oh, hear His sweet call,
Come, and He saves us once for all.

Children of God—oh, glorious calling,
Surely His grace will keep us from falling;
Passing from death to life at His call,
Blessed salvation once for all.

…oh, sinner, receive it;
…oh, doubter, believe it;
Cling to Him, the burden will fall,
Christ hath redeemed us once for all!

— Philip Bliss